RESTRICTED

SERVICE PARTICULARS FOR THE APPOINTMENT OF DIRECTOR / DY DIRECTOR / ZSWO IN

| 1. | Name | in Full | | : | | | | |
|-----------------|--------------|------------------------|------------|-----------|----------|-------|--------------|----------------|
| 2. | Personal No. | | | : | | | | |
| 3. | Rank | | | : | | | | |
| | (a) | Substantive | | <u>.</u> | | | | |
| | (b) | Acting with date | | | | | | |
| 4. | ` , | ent/Corps/Branch | | • | | | | |
| 5. | _ | of Commission | | • | | | | |
| 6. | | f Retirement | | • | | | | |
| 7. | a) | Date of birth | | | | | | |
| ٠. | b) | Place of birth | | | | | | |
| 8. | • | s on 1 Jan Current yea | or. | | | | | |
| 0. | _ | - | a I | | | | | |
| 0 | | on Current year | | • | D | | 4 I I a ma a | Address |
| 9. | | nent Home Address | - | 1 | <u>P</u> | resen | Home | <u>Address</u> |
| Village Post | e | | | | | | | |
| Tehsi | I/PS | | | | | | | |
| Distri | | | | | | | | |
| Pin No | 0. | | | | | | | |
| State | | | | | | | | |
| | ct No. | | | | | | | |
| Email | | | | | | | | |
| 10. | Educa | tional Qualifications | <u>}</u> _ | | | | | |
| | (a) | Academic. | | | | | | |
| Name | | nool/College Attende | d | Exam Pa | assec | I Y | 'ear | Division/Class |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | (b) | Professional/Techni | cal/Se | ervice Co | urses | Done | €. | |
| Qualification | | Instit | | | 'ear | T | on/Grading | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

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11. Brief Regimental/Staff Appointments Held.

| Formation/Unit | Appointment | Place | Per | Total | |
|----------------|-------------|-------|------|-------|--------|
| Formation/Unit | | | From | То | Period |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

12. <u>Details of Gallantry/Non-gallantry Awards</u>.

| Name of Award | Year | Category | Serving Unit at the time of Award |
|---------------|------|----------|-----------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

13. **Foreign Appointments.**

| Formation/Unit | Appointment | Place | Per | Total | |
|----------------|-------------|-------|------|-------|--------|
| Formation/Unit | | | From | То | Period |
| | | | | | |
| | | | | | |

14. <u>Participation in Sports & Adventure Activities at Services / National Level</u>.

| Name of Sports | Participation Level | Year | Grade Achieved |
|----------------|---------------------|------|----------------|
| | | | |
| | | | |

| Place: | | |
|--------|------------|-------------------------|
| Date: | | Signature of Individual |
| | RESTRICTED | |